# IN THE UNITED STATES BANKRUPTCY COURT FOR THE NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re:	)	Chapter 11
THOMAS MECHANICAL CORPORATION.	)	Case No. 08 B 19687
Debtor and Debtor in Possession.	)	
	)	Judge Carol A. Doyle

# ORDER APPROVING ADEQUACY OF DISCLOSURE STATEMENT

This matter came to be heard on Adequacy of 4/17/2009 First Amended Small Business

Disclosure Statement. Due notice having been given, the Court being fully advised in these premises, and the parties being in agreement:

# IT IS HEREBY ORDERED:

5/21/09

4/17/2009 First Amended Small Business Disclosure Statement is hereby approved as adequate pursuant to the amendments set forth in the notice attached hereto.

Dated:

BY THE COURT

The Honorable Carol A. Doyle

U.S. Bankruptcy Judge

This document was prepared by Forrest L. Ingram, P.C.

Forrest L. Ingram #3129032

Helena Milman

Forrest L. Ingram, P.C.

79 West Monroe Street, Suite 1210

Chicago, IL 60603-4907

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THOMAS MECHANICAL CORPORATION	)	Judge Carol A. Doyle
Debtor and Debtor in Possession.	)	Case No. 08-19687

### NOTICE OF AMENDMENTS TO 4/17/2009 FIRST AMENDED SMALL BUSINESS DISCLOSURE STATEMENT

Bankruptcy Court has approved the 4/17/2009 First Amended Small Business Disclosure Statement for this Debtor with the following changes:

#### 1. Disclosure Statement, Section C(2), p.6 is hereby amended from:

Class #	Description	Impairment	Treatment
Class 2	The claim of Plumbers Pension Fund, Plumbers Welfare Fund Trust Fund for	Impaired	[Monthly] payment = \$4425.72
	Apprentice, Chicago Journeymen Plumbing Council, to the extent it is allowed, under		Punts Begin = 1st Month
ı	Debtor's obligations as set forth in the Installment Note and Audit Liability only,		Pmts End= 48th Month
	the total amount of \$212,434.61	l	

to:

Class#	Description	Impairment	Treatment
Class 2	The claim of Plumbers Pension Fund, Plumbers Welfare Fund Trust Fund for Apprentice, Chicago Journeymen Plumbing Council, including cure amounts pursuant to 11 USC 365, as set forth in Claim #12 as amended on 1/28/09	Impaired	[Monthly] payment = to be determined by the Court or by agreement among the parties.  Pmts Begin = 1st Month  Pmts End= 48th Month

#### 2. Exhibit B to the Disclosure Statement is amended as following:

Total Cash Profit, as listed on page 2 is hereby changed from \$104,574.21 to \$10,431. 42.

Total Professional Fees Approved by the Court since the Filing of the Case on page 3 is hereby changed from \$155,845.50 to \$15,572.00

### 3. Exhibit C to the Disclosure Statement is amended as following

Balance in All Accounts under the heading FMV is hereby changed from \$828,783.00 to \$82,873.00.